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Rashi on Esther

Rashi on Esther merged

https://www.sefaria.org/Rashi_on_Esther
This file contains merged sections from the following text versions:
-The Metsudah Five Megillot, Lakewood, N.J., 2001
-https://www.nli.org.il/he/books/NNL_ALEPH002162036

Rashi on Esther

Chapter 1

Verse 1

:And it came to pass in the days of Ahasuerus. He was king of Persia, reigning under Cyrus at the end of the seventy years after the Babylonian captivity: He was Ahasuerus. He was in his wickedness from the beginning to the end: the king. He reigned by himself, and there was no seed of the kingdom from his time to Cush, etc. The leader over a hundred and ten and seven kingdoms, as he reigned from Judah to Cush, who say this is the name of this. And therefore "He reigned throughout all that is beyond the river, from the river's mouth even to the river's mouth," he reigned: throughout all that is beyond the river, as he reigned from the river's mouth even to the river's mouth.

Verse 2

R In the reign of King Ahasuerus, etc., when the kingdoms were established in his hand. And his many advisers interpreted to him the matter of his brother.
:In a revelation mask

Verse 3

:The Parthians. Persian-speaking rulers

Verse 4

:Many days. She made them drink.

Verse 5

:Garden. Place of green
seeds :Cottage. Planted with oaks

Verse 6

:Hor, Karpas, and Vetcheleth. Of the garments of divers colours he spread for them for girdles, with cords of blue and purple. Embroidered with cords of blue and purple. He spread them for them upon the silver pillars and upon the six pillars.
: Chairs of gold and silver. Price for sitting on them to dine on the floor. Carpets of shell, onyx, etc. Of what good stones did they spread out their multitudes. And I heard the voice of the place, so it was.

Verse 7

:And they drank in golden vessels. As they did, and to drink: they were different. Different is this from this, and therefore "their religions are different". And his disciples demanded what they demanded and there was no wine of many kings. The many. And his disciples said: Let them drink, each one of them, and each one of them is old: from him

Verse 8

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Religion. According to the six councils, the drunkard is forced to drink a large cup, and the six are unable to: "Let him drink it if it is difficult, but here: "There is no compulsion
:Yasad. To speak the secret, as it were, therefore, establish and
command: Over every ruler of his house. Over all the ministers of the feast, the minister of the bakers and the minister of the cooks and the minister of the winepresses: To do as each man wills. To each one his will.

Verse 9

Verse 10

On the seventh day. His rabbis said: It was the Sabbath.

Verse 11

Verse 12

And the queen was drunk. His servants said: By my word, a plague will break out in her, like the plague of Shemaiah, and she will be killed. By my word
the She was the one who stripped the daughters of Israel naked and made them naked on the Sabbath. She was forbidden to strip naked on the Sabbath.
:And he was angry. He sent the words of a scoundrel.

Verse 13

Therefore the king's word is so. Therefore the king's manner in all judgment is to establish the matter "before all the learned men": "and judge

Verse 14

:'And he came near unto him. To set forth his words before them. These are they: Krishna Setar, and

Verse 15

"What is to be done?" Musab said to the wise men.

Verse 16

: perversion. To speak evil.

Verse 17

That the king's word may go forth unto all women. This is what has disgraced the king over all women, to disgrace them also: their wives.

Verse 18

:Say to the officials of Persia and Media, etc., to all the king's officials about this matter. And this is a short story.
And I will be disgraced. And in this matter there is much disgrace and slander.

Verse 19

: A matter of queens. A decree of queens, a revenge that is ordered to be killed
And he wrote in the laws of Persia and Media. In the books of the laws and the statutes of the kings
:And he shall not pass over. This is a law among them, that this shall be a law and a statute for all that despise Baal.
:If you don't come and drink, you will be killed.

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Verse 20

Verse 21

Verse 22

And he speaks the language of his people. He forces his wife to learn his language if she is a daughter of another language.

Chapter 2

Verse 1

:He remembered Vashti. Her beauty and was grieved.

Verse 2

Verse 3

And the king shall appoint eunuchs. And every eunuch shall appoint eunuchs, and they shall know the beautiful women in his land. They are the things that cleanse and purify, as it were, "and cleanse and cleanse." Castor oil and various spices and fragrances: which purify and refine the flesh.

Verse 4

Verse 5

A Jewish man. On exile with the exiles of Judah. All those who went into exile with the kings of Judah were called "Jews" among the nations, and even from another tribe: A man of my right
hand. He was from Benjamin, so simple was his speech. And his many demanded what they demanded

Verse 6

Verse 7

:Luv ÿÿÿ. Most of them interpret it as "ÿÿÿÿÿ", for a woman

Verse 8

Verse 9

:And he will terrify her enemies. He is swift and hasty in his prey, like a raven.
:The visions were given to her. To her service, and she was a servant to all. And many of her disciples demanded what they demanded:
And she slept. She changed her words.

Verse 10

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If you do not say. They will say that he is from a despised family and send him away, but if they know that he is from the family of King Saul, they will be strong in him.

Verse 11

And what will he do with it? This is one of the two righteous men to whom the sign of salvation was given: David and Mordecai. David, of whom it was said, "Your servant has struck down both the lion and the bear." He said, "This matter has not come into my hand except that you have given him authority to fight with this one." And then Mordecai said: "I will not do this justice to anyone who takes a foreign bed, except that she will rise up to be the Savior of Israel." For you, it was a return to know what would be in the end.

Verse 12

:Thor. Time

Verse 13

: Whatever you say. Every law and every kind of song

Verse 14

:To the women's house second. The second

Verse 15

Verse 16

In the tenth month. A time of cold, when the body is separated from the body. The time of the holy one, blessed be he, is a time of cold: in order to be fond of him.

Verse 17

:Of all women. The virgins, the virgins of the virgins group

Verse 18

And she gave them rest from the taxes that were upon them. For her glory she gave them rest from the taxes that were upon them.
And he gave a message. He sent generations to them. And all the hands of her seducers, and she told me of her birth. And even by my mouth:

Verse 19

Verse 20

Esther: There is no hiding the beauty of her birth. According to the words of my messenger who sits at the king's gate, who incites and incites against you

Verse 21

:To extend a hand. To give him the poison of death.

Verse 22

And the matter became known to Mordecai. There were those who told him their words in the Persian language, but no one knew what Mordecai was: Mordecai was knowledgeable in seventy languages, and he was one of the inhabitants of the palace.

Verse 23

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And it was written in the book of the chronicles: The good that Mordecai did to the king.

Chapter 3

Verse 1

After these things. This is the creation of a healing that will be for salvation to Israel.
The king's greatness and the glory of Haman. The Holy One, blessed be He, is the Creator of the healing of the afflictions of Israel before them:
He will bring the plague upon them.

Verse 2

He will not be defeated or defeated. "Kneeling and bowing down. God himself has done this, for you and for your enemies."

Verse 3

Verse 4

Let the words of Mordecai stand. He said that he would not be worshipped in the world, because he was a Jew, and he was warned against the worship of idols:

Verse 5

Verse 6

Verse 7

:The elephant is a bull. The elephant is a bull, and it is not interpreted from where. And the short
story is: It is fate. The inscription interprets and what the bull is, it is fate. The elephant is fate in which month will it succeed: From day to day. On which day in the month will it succeed

Verse 8

:And the king's laws. To give a tax to the king's service: There is no
value. There is no shame. As the saying goes, there is no shame.

Verse 9

:He will write to them. He will write books to send to the ministers of the states to them.

Verse 10

T And the king removed his tongue. He gave every great thing that was asked of the king, to whom he had spoken.
:With his hand he controlled all the affairs of the king

Verse 11

Verse 12

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Verse 13

And we will send books. And they will be sent Ishtar"a Termesh"a Belaz. And it is from the verse "If we fight: fight" fight, "the revelation is my revelation" revelation, "it seems to me": it seems: on the thirteenth day
of the month of the tenth year. On the thirteenth day of the same month, which is the twelfth day of the new year

Verse 14

:Patsagan. Aramaic language Patsagan Sifur HaKhtav Drishmanat Balaaz
:To give a law. The written order was to give a law of the king's decree.
:Revelation to all nations. This is what

Verse 15

And the law was given in Shushan. From the place where the king was, where the law was given by day, to be ready on the thirteenth day of the month Adar.
Thus: and the city Shushan was troubled. The Jews returned

Chapter 4

Verse 1

And my enemies know. The dreamer said, "The higher ones have agreed on this, according to my word, that they will bow down to their image in the days of Nebuchadnezzar, and that they will enjoy the banquet of Ahasuerus."

Verse 2

"There is no way to enter. There is no way to enter the king's gate wearing sackcloth."

Verse 3

The king's word and his law. When the messengers carrying the scrolls passed by, there the law was given in the city.

Verse 4

Verse 5

Verse 6

Verse 7

:The interpretation of money. The interpretation of money

Verse 8

Verse 9

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Verse 10

Verse 11

Verse 12

Verse 13

Do not imagine in your heart. Do not think, as it is said, "And it shall be as good as my imagination." "Do not imagine in your heart": "Do not be afraid to escape on the day of the slaughter in the king's house, for you do not want to risk your life now on the question: "Come to the king without a license

Verse 14

And who knows if you have reached the kingdom at this time? And who knows if the king will desire you next year, which is the time of the slaughter: and who knows if
you have reached the kingdom at this time? He was standing in Nissan, and the time of the slaughter was in Adar
next year, which is the time of the slaughter. If you reach the greatness that you are now,

Verse 15

Verse 16

If there is no religion. There is no religion for a synagogue that does not call. And the Midrash Agada says: "If there is no religion" until now: In a rape and its aftermath in a will. And
when I lost, I lost. And when I began to walk at night to lose my way and my parents. And the Midrash teaches a legend: "As for you, O Barazon, you are a stranger to the Akkadians, I am forbidden to you. I have lost my father's house, I have lost my mother, who now hears that I am a stranger."

Verse 17

And Mordecai passed away. According to the custom, to fast on the first day of Passover, which was the fourteenth of Nisan and the fifteenth of Nisan, the days of the thirteenth were written in the books.

Chapter 5

Verse 1

Queens. In royal garments. And many of them said: The Holy Spirit has clothed her, as you know, he said: "And the Spirit has clothed my burdens."

Verse 2

Verse 3

Even to the half of the kingdoms. A word that is in the midst and in the half of the kingdoms. It is the house of the sanctuary, which they began to build in the days of Cyrus, and he returned from it and commanded to abolish the kingdom. And Ahasuerus who stood after him also abolished the kingdom. And he made a proclamation saying: Even if you ask me for half of the kingdoms, I will give it to you.

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Verse 4

The king and Haman will come. His servants said, "The king has many good things to say: What do you think Esther has done to make Haman jealous of the king and the food, so that the king will think that he is jealous of her and will kill him, and even more good things to say: :many

:To the banquet. Every meal is named after the wine that is its main ingredient.

Verse 5

Verse 6

Verse 7

Verse 8

: Tomorrow I will do as the king has said. What have you asked of me all this time, to bring my people and my descendants into exile?

Verse 9

Verse 10

And he restrained himself. He strengthened himself to withstand his anger, for he was afraid to take revenge without authority. And Ishtantar restrained himself: Balazs

Verse 11

Verse 12

Verse 13

:He is not equal to me. I am not worthy of all the honor that was bestowed upon me at all times, etc. His many followers said that it was a sight, not a policeman who sold himself into slavery for lack of food, and Haman in a single battle. When the chiefs of Mordecai's sons-in-law were appointed

Chapter 6

Verse 1

The king's year was long. It was a miracle. And there were those who said that he had set his heart on the manna, which he had given to her: her eyes were on him and he would kill him.

To bring the Book of Memories. The way of kings, when their year is a year of wandering, is to speak proverbs and riddles to them, until their year returns upon them. And many of his friends said: From among them he gave his heart to Haman and Esther, saying: "Is it possible that Adam does not know that he is my lover, and he will reveal his counsel to me?" And he returned and said: "What good has Adam done to me, and I have not repaid him, and I have no more regrets." To you, "and he said to bring the book: "The Recollections

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Verse 2

Verse 3

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

And the garment and the horse were given to a man. And he did not remember the crown, for his eye saw that the king of the flock was evil: for he said, "The crown will be given to Adam's head."

Verse 10

Verse 11

Verse 12

And Mordecai sat down. For his drink and for his fasting:
mourning and with his head covered. His servants interpreted the matter in the tabernacle of the synagogue.

Verse 13

The beginning of the fall, etc. She said: Indeed, these people are likened to stars and dust. When they descend, they descend: to the dust, and when they ascend, they ascend to the heavens and to the stars.

Chapter 7

Verse 1

Verse 2

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Verse 3

:Give me my soul. That I may not kill in the thirty-tenths of the Adar, which you have decreed a decree of killing upon my people and my offspring and my people. It shall be given to me "at my request" that he may not kill. And if you say: What have I forced upon you? "I have eaten and eaten:"'And I saw, and said

Verse 4

For there is no harm equal to the king's harm. He is not afraid of the king's harm, for if he pursued you, he would say: Sell them for slaves and slaves, and receive wealth or life, and they will be your slaves: and their seed

Verse 5

And the king Ahasuerus said, and he said unto Esther the queen. Every place where it is said, "And he said, and he said," is twice, is nothing but a midrash, and his midrash is this: At first he would speak to her by the hand of a messenger. Now when he knew that he was of the royal family, he spoke to her himself.

Verse 6

Verse 7

"When you have spoken. The evil and the hatred and the revenge are ended."

Verse 8

And Haman fell. The angel pushed him away.
On the bed that Esther hid on. Darken was to sit at her meal on the side on the backs of the tables, as it is said at the beginning of the book: "Tables of gold and silver" to the sons of the feast: "Also to be conquered. To be
conquered is to be conquered by the tongue of the devil. To be conquered by the power of Enos, as it is "And the land was conquered

Verse 9

Also, here is the tree. "Also" another shepherdess made a tree to hang her lover, a king whom the king saved from death:

Chapter 8

Verse 1

:What is it? You are close to it.

Verse 2

Verse 3

:To pass over the evil of Haman. May his evil counsel not come to pass.

Verse 4

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Verse 5

Verse 6

Verse 7

Here is the house of Haman, etc. And now all who see me will see that I am pleased with you, and everything you say will be believed, everything you hear from me is true. As for you, there is no need for you to send them back, but "write" other books "as is written:" in your eyes

Verse 8

:No one can return it. No one can return it and forge the king's letter.

Verse 9

:As it is written. In the letters of Shelah
:They spoke. That is the word.

Verse 10

:By the hands of the runners. Horsemen who are ordered to run :The last ones. A kind of camels that rush to run

Verse 11

And they robbed them of their possessions. As it is written in the beginning, and they did not spare their hands in the plunder, that it might be seen by all: it was done for the sake of wealth.

Verse 12

Verse 13

:Patsagan. Interpreter's letter

Verse 14

Frightened. They hasten to act hastily, as if they had no face, as if they had been the first to pass by.

Verse 15

:And you will be covered with mud. A cloak of mud, a cloak made to wrap oneself in

Verse 16

Verse 17

:Jews. Converts

Chapter 9

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Verse 1

Verse 2

Verse 3

:And the king's servants. Those who were appointed to do the king's business.

Verse 4

Verse 5

Verse 6

Verse 7

Verse 8

Verse 9

Verse 10

The Ten Sons of Haman. I saw in the Book of the World that these ten had written a curse upon Judah and Jerusalem, just as it is written in the Book of Ezra, "And in the reigns of Ahasuerus, at the beginning of his reign, he wrote a curse upon the exiles of Judah and Jerusalem." And what was the curse? To the idleness of the exiles in the days of Cyrus, who began to build the house and to set up the gates and the gatehouse, and to the ornaments of Cyrus and King Ahasuerus, and to the marriage of Haman, to the idleness of the people beyond the River, that they might not be occupied with them, they broke peace in the building, and sent in the name of Ahasuerus to the king. And they did not spare their hand in plunder. The king did not give an evil eye to Mammon.

Verse 11

Verse 12

Verse 13

And the ten sons of Haman shall be hanged on a tree. Those who are killed

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Verse 14

:And a law was given. A law was decreed from the king.

Verse 15

Verse 16

Verse 17

Verse 18

Verse 19

The Perizzites. They do not live in walled cities in the fourteenth year, and the wall is built in the fifteenth year of the year. And the circumference and its measurements are many: this is the decree that will be from the days of Joshua son of Nun. Thus they taught: and from the beginning. There is a word, and from the beginning, as it is from the beginning of the year, according to the command of the Lord, the Lord of hosts.

Verse 20

And Mordecai wrote: This is the decree that he made.

Verse 21

Verse 22

Verse 23

Verse 24

"Who is Haman the son of Medda? Think of their shame and their loss."

Verse 25

And she came. I will hide myself from the king to beg him for mercy.
:Say with the book. The king said with his mouth and ordered books to be written that would turn away the evil thought in his head.

Verse 26

Therefore concerning all the words of this letter. These days were determined, and thus it was written for the knowledge of generations
to come: and what they saw. The doers of these deeds, what
they did, and what happened to them. What did Ahasuerus see, who used the holy vessels, "and what happened to them": Sheba came and danced among them, and killed Vashti. What did Haman see that made him jealous of Mordecai, and what did he do to him: Satan who was following him and his sons. What did Mordecai see that made him not bow down or bow down, and what did Esther see that made her wait: for Haman

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Verse 27

:The ones who are accompanied by them. The future converts
:As they wrote. The scroll is written in Assyrian script.

Verse 28

:Remembered. In the reading of the scroll
:And we will make it a feast and a joy, and a good day to send gifts and gifts from one
family to another. Gathering together and eating and drinking together. And so they received upon them the days of the fruitful ones: they shall not pass away.
:And remember. Reading of the book
of Revelation, it shall not be added. The translation is that it shall be given, it is translated until it is finished, until it is finished. And it is impossible to say that it is a cut-off. If so, it would have been written: "It shall not be added" before it is added" and the cut-off is "Now I will gather it one day", which
"From seed"

Verse 29

:You shall strike all. Strike the seal of Ness, the seal of Ahasuerus, and the seal of Haman, and the seal of Mordecai, and the
seal of Esther. :The second. In the second year return and send letters that will make them fruitful.

Verse 30

Verse 31

Verse 32

And Esther said, "It is written in the book." Esther asked the wise men of the age to determine and write this book with the rest: "The writings." And this was known, and it was written in the book.

Chapter 10

Verse 1

Verse 2

Verse 3

To many of his brothers. And not to all his brothers, for they taught that they would interpret from him the Sanhedrin's decree, according to which it was made near: to the kingdoms and he was void of his talmud
:To all his seed. A burden upon his people To all the seed of his people